

# AGENDA

# WATER TRANSFER COMMITTEE MEETING WEDNESDAY, APRIL 3, 2024 3:00 P.M.

NOTICE IS HEREBY GIVEN that on Wednesday, April 3, 2024, at 3:00 p.m., the Water Transfer Committee of the San Joaquin River Exchange Contractors Water Authority (Exchange Contractors) will meet in the *Board* Room of the Exchange Contractors' office located at 541 H Street, Los Banos, California. The agenda for the meeting will be:

#### Pledge of Allegiance 1.

#### 2. **Agenda**

The Water Transfer Committee will consider corrections or additions to the agenda of items requiring immediate action that have come to the attention of the Committee following the posting of the agenda.

# **Public Participation**

At this time, members of the public may address the representatives on matters which may affect the operations of the Exchange Contractors' Water Transfer Committee. The Chairman may limit the time allowed for comment.

# Approval of Minutes of the February 26, 2024 Water Transfer **Committee Meeting**

#### 5. **Proposed 2024 Water Transfers**

## A) CCID:

- Landowner to Self in Panoche, San Luis and Westlands Water Districts Fallowing Transfer Proposal – Redfern Ranches – up to 2.604 AF
- ii) Groundwater Exchange Transfer from CCID to Westlands Water District – up to 2,500 AF

# B) FCWD:

- FCWD 2024-01 Conserved Water Transfer Proposal to San Luis Water District – up to 1,500 AF. Groundwater Pumping/Water Transfer Project for 25 Consecutive Years EA/IS, November 30, 2007.
- ii) FCWD 2024-02 Conserved Water Transfer Proposal to Panoche Water District – up to 1,500 AF. Groundwater Pumping/Water Transfer Project for 25 Consecutive Years EA/IS, November 30, 2007.

# **CHRIS CARDELLA**

Chair

#### **MIKE STEARNS**

Vice-Chair

#### **CHRIS WHITE**

**Executive Director** 

## **MINASIAN LAW**

Legal Counsel

# **CENTRAL CALIFORNIA** IRRIGATION DISTRICT

**Eric Fontana** President

# **Jarrett Martin**

General Manager

## **SAN LUIS CANAL COMPANY**

James L. Nickel President

# John Wiersma

General Manager

# FIREBAUGH CANAL WATER DISTRICT

#### Mike Stearns

President

# **Jeff Bryant**

General Manager

# **COLUMBIA CANAL COMPANY**

## **Chris Cardella** President

Mike Gardner

General Manager

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- iii) FCWD 2024-03 Conserved Water Transfer Proposal to Westlands Water District up to 4,500 AF. Groundwater Pumping/Water Transfer Project for 25 Consecutive Years EA/IS, November 30, 2007.
- iv) FCWD 2024-04 Conserved Water Transfer Proposal to Pacheco Water District up to 500 AF. Groundwater Pumping/Water Transfer Project for 25 Consecutive Years EA/IS, November 30, 2007.
- v) FCWD 2024-05 Landowner to Self in Westlands and Panoche Water Districts Fallowing Transfer Proposal Turlock Fruit Co. up to 690 AF
- vi) FCWD Groundwater Exchange Transfer Transfer from FCWD of up to 7,500 AF to Pacheco Water District, Panoche Water District, San Luis Water District and Westlands Water District.

# **6.** Any Other Business

7. Closed Session Pursuant to Government Code Section 54956.8 Real Property Negotiations: Conference with Real Property Negotiators

**Real Property Description**: Exchange Contract Water that may be made available through efforts and contractual agreements with the Exchange Contractors Member Units.

**Agency Negotiators**: Members of the Exchange Contractors Transfer Committee and Executive Director.

Negotiating Parties: Bureau of Reclamation and CVP contractors.

Instructions to Negotiators will deal with price, terms, time for offer and acceptance and other conditions of delivery and payment.

**General Information**: Items received since last meeting or continued from last meeting or a previous meeting.

# WATER TRANSFER COMMITTEE TELEPHONIC LOCATIONS APRIL 3, 2024

6801 E. Lerdo Highway Bakersfield, CA 93263-9610