



Consisting of 240,000 acres on the Westside of the San Joaquin Valley

## AGENDA SAN JOAQUIN RIVER EXCHANGE CONTRACTORS WATER AUTHORITY

**Friday, June 5, 2026**

**NOTICE IS HEREBY GIVEN** that on *Friday, June 5, 2026 at 9:00 a.m.*, the Board of Directors of the *San Joaquin River Exchange Contractors Water Authority*, otherwise known as the *Exchange Contractors*, will meet in the **Board Room of the San Joaquin River Exchange Contractors Water Authority office** located at 541 H Street, Los Banos, California.

**PHONE IN NUMBER: 1-888-297-9852**

**Passcode: 1906434#**

*Notice: All members of the public can attend the meeting in person or by conference call.*

The agenda for the meeting will be:

**1. Pledge of Allegiance**

**2. Review of Agenda:**

The Board will consider corrections or additions to the agenda of items requiring immediate action that have come to the attention of the Exchange Contractors following the posting of the agenda.

**3. Approval of Minutes:** Regular Meeting of May 1, 2026

**4. Public Participation**

At this time, members of the public may address the representatives on matters which may affect the operations of the Exchange Contractors. The Chairman may limit the time allowed for comment.

**5. Board to approve May, 2026 Expenditures**

**6. Finance Committee Report**

**A) Review Financial Report Memo for May, 2026** – Board action will be requested.

- i.** May, 2026 General Budget Comparison
- ii.** May, 2026 Water Transfer Budget Comparison
- iii.** May, 2026 Water Resources Plan (General Membership) Budget Comparison

**CHRIS CARDELLA**  
Chair

**MIKE STEARNS**  
Vice-Chair

**CHRIS WHITE**  
Executive Director

**MINASIAN LAW**  
Legal Counsel

**CENTRAL CALIFORNIA  
IRRIGATION DISTRICT**

**Eric Fontana**  
President

**Jarrett Martin**  
General Manager

**SAN LUIS CANAL  
COMPANY**

**Cannon Michael**  
President

**John Wiersma**  
General Manager

**FIREBAUGH CANAL  
WATER DISTRICT**

**Mike Stearns**  
President

**Jeff Bryant**  
General Manager

**COLUMBIA CANAL  
COMPANY**

**Chris Cardella**  
President

**Mike Gardner**  
General Manager

P.O. Box 2115  
541 H Street  
Los Banos, CA 93635  
(209) 827-8616  
Fax (209) 827-9703  
e-mail: [jwhite@sjrecwa.net](mailto:jwhite@sjrecwa.net)  
Website: [www.sjrecwa.net](http://www.sjrecwa.net)

- iv. May, 2026 Water Resources Plan (Participation Agreement) Budget Comparison
  - v. May, 2026 San Joaquin Valley Drainage Authority Budget Comparison
  - vi. Cash Activity Report
- B) Finance Committee Minutes of April 27, 2026
- 7. Water Report**
- 8. Executive Director’s Report**
- 9. Director of Policy & Programs Report**
- 10. Water Resources Plan**
  - A) General Update
  - B) Del Puerto Canyon Reservoir Project (DPCR) Update
- 11. Water Transfer Program - Water Transfer Committee Report** – Board action will be requested.
  - A) **CCID**
    - i) Groundwater Exchange Transfer from CCID to Del Puerto Water District – up to 1,016 Acre Feet (AF)
  - B) Water Transfer Committee Minutes of April 27, 2026
- 12. 2025 Community Infrastructure Program Awards** – Presentation of the completed final product and consideration of approval of the final project cost of \$15,868.53 for the Milliken Museum Society’s Restoration and Preservation of the Large Vintage Miller & Lux San Joaquin Valley Ownership Map project.
- 13. Bay-Delta Water Quality and Regional Water Quality Control Board Report**
  - A) Water Quality Issues Update - David Cory
- 14. Legislative Report**
  - A) State
  - B) Federal
- 15. Public Outreach**
  - A) Lighthouse Public Affairs
- 16. Attorney’s Report**
- 17. Four Entities’ Manager’s Reports**
- 18. July Board Meeting** – Due to the Fourth of July holiday, the Board will be asked to approve changing the July 2026 Board meeting to *Wednesday, July 1, 2026*. Board action will be requested.

## 19. Informational

## 20. Closed Session:

- A) Conference with Legal Counsel regarding existing litigation. Firebaugh vs. United States – U.S. District Court Eastern District of California. Government Code Section 54956.9
- B) Conference with Legal Counsel regarding existing litigation and administrative proceedings. NRDC vs. Rodgers (Friant Litigation) - U.S. District Court, Eastern District of California. Government Code Section 54956.9
- C) Conference with Legal Counsel. SWRCB Administrative Proceedings Regarding Water Rights Exercise, San Joaquin River and Tributaries. Government Code Section 54956.9
- D) Conference with Legal Counsel. Johnson vs. PGE Gas Company, et al. Government Code Section 54956.9
- E) Conference with Legal Counsel regarding anticipated litigation. Two potential cases. Government Code Section 54956.9(d)(4)
- F) Conference with Real Property Negotiators: Government Code Section 54956.8. Property. Water subject to the control of the Exchange Contractors available for transfer. Agency Negotiator. Chris White and Board Members. Negotiating Parties. Triangle T Water District. Under Negotiation. Price, terms, conditions, and quantities of water available for transfer.
- G) Conference with Legal Counsel – Existing Litigation (Government Code section 54956.9(d)(1)). Stanislaus County Superior Court Case No. CV – 20-005193, *Sierra Club, et. al., v. Del Puerto Water District*.
- H) Conference with Legal Counsel. Anticipated litigation (two cases). Government Code 54956.9(d)(2)

SAN JOAQUIN RIVER EXCHANGE CONTRACTORS  
WATER AUTHORITY  
REGULAR BOARD MEETING  
TELEPHONIC LOCATIONS  
JUNE 5, 2026

11609 Hereford Road  
Los Banos, CA 93635

6801 E. Lerdo Highway  
Shafter, CA 93263